

**NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT**  
 1100 Circle Drive, Suite 300 Fort Worth, TX 76119 / 817.249.2062 Phone -- Fax 817.249.2918

**2019 WATER PRODUCTION REPORT**  
**(for period of January 1, 2019 to June 30, 2019)**

Instructions: Complete one form for each well, and attach a copy of the meter log for each well. Sign form and return to Northern Trinity Groundwater Conservation District no later than

**July 31, 2019.** Rule 3.8 and 6.2 Water Production Reports and Deadline of Fee payments [www.ntgcd.com](http://www.ntgcd.com)

1. Name of Registrant: \_\_\_\_\_ Well/Registration Number: \_\_\_\_\_  
 Permit Number: \_\_\_\_\_
2. No. of wells: \_\_\_\_\_ No. of well meters: \_\_\_\_\_ (attach additional forms as necessary for information on multiple wells in an aggregate system)
3. Reporting period beginning meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_
4. Reporting period ending meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_
5. 2019 Groundwater Withdrawal: Report the amount of groundwater withdrawn for each month in gallons, not the actual meter readings. Monthly meter readings for each well shall be available for inspection by the District during reasonable business hours and submitted with Water Production Report. When submitting meter readings include all zeroes to the right of the rolling numbers, including those constant "0" or "00" which do not move.

*Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total meter reading.*

Ex: Meter displays 200110 on December 31. On January 31, meter displays 201200. January's monthly use in gallons would be 1,090.

**REPORTING PERIOD: January 1, 2019 to June 30, 2019**

The beginning meter reading will be the ending reading from the previous month.

**GROUNDWATER PRODUCTION (in gallons)**

MONTH	BEGINNING METER READING	END METER READING	TOTAL AMOUNT PRODUCED
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
<b>TOTAL PRODUCED FOR</b>	<b>REPORTING PERIOD</b>	<b>IN GALLONS</b>	

6. Water was used for (circle all that apply):

(1) Public Water Supply      (2) Drilling or Oil & Gas Production      (3) Commercial/Small Business

(4) Other (Explain): \_\_\_\_\_

7. How did you measure the water used in the chart in No. 5?

(1) Water Meter    (2) Multiple Water Meters    (3) Other (Explain) \_\_\_\_\_

8. Location of the water usage: \_\_\_\_\_ Onsite: \_\_\_\_\_ Offsite within District: \_\_\_\_\_ Out of District

9. Was any water transported for use outside of Tarrant County? \_\_\_\_\_

If yes, explain: (include amount transported) \_\_\_\_\_

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**FEE PAYMENT**

10. **IF YOU HAVE INCLUDED ANY WATER USE FEE PAYMENTS WITH THE SUBMISSION OF THIS REPORT, PLEASE INDICATE THE AMOUNT OF THE FEE PAYMENT(S) INCLUDED:**

\$\_\_\_\_\_ for water use fees (2019 rate from JANUARY, 1, 2019 to JUNE 30, 2019 is \$0.125 per 1000 gallons = total production under Question 5 in gallons times \$0.125, then divided by 1000).

**AFFIRMATION**

11. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ PRINT NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_