

**NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT**

1100 Circle Drive, Suite 300

Fort Worth, TX 76119

Phone: (817) 249-2062

Fax: (817) 249-2918

**2018 WATER PRODUCTION REPORT**  
**(for period of July 1, 2018 to December 31, 2018)**

Instructions: Complete one form for each well and attach a copy of the meter log for each well. Sign form and return with fees due to Northern Trinity Groundwater Conservation District no later than **March 1, 2019**

1. Name of Registrant: \_\_\_\_\_ Well/Registration Number: \_\_\_\_\_
2. No. of wells: \_\_\_\_\_ No. of well meters: \_\_\_\_\_ (attach additional forms as necessary for information on multiple wells in an aggregate system)
3. Reporting Period beginning meter reading (as displayed on meter): \_\_\_\_\_ Date: \_\_\_\_\_
4. Reporting Period ending meter reading (as displayed on meter): \_\_\_\_\_ Date: \_\_\_\_\_
5. 2018 Groundwater Withdrawal: Report the amount of groundwater withdrawn for each month in gallons. Monthly meter readings shall be submitted with the WPR. (Monthly meter readings shall be available for inspection by the District during reasonable business hours).

Ex: Meter displays 200110 on October 1. On November 1, meter displays 201200. October's monthly use in gallons would be 1,090. Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total reading.

**REPORTING PERIOD: July 1, 2018 to December 31, 2018**

**The beginning meter reading will be the ending reading from the previous month.**

**GROUNDWATER PRODUCTION (in gallons)**

<b>MONTH</b>	<b>BEGINNING METER READING</b>	<b>END METER READING</b>	<b>TOTAL AMOUNT PRODUCED</b>
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
<b>TOTAL PRODUCED FOR REPORTING PERIOD (in gallons) =</b>			

6. Water was used for (circle all that apply):

- (1) Public Water Supply      (2) Drilling or Oil & Gas Production      (3) Commercial/Small Business

(4) Other (Explain): \_\_\_\_\_

7. How did you measure the water used in the chart in No. 5?

(1) Water Meter (2) Multiple Water Meters (3) Other (Explain) \_\_\_\_\_

**FEE PAYMENT**

8. IF YOU HAVE INCLUDED ANY WATER USE FEE PAYMENTS WITH THE SUBMISSION OF THIS REPORT, PLEASE INDICATE THE AMOUNT OF THE FEE PAYMENT(S) INCLUDED:

\$ \_\_\_\_\_ for water use fees (2018 rate from July, 1, 2018 to December 31, 2018 is \$0.125 per 1000 gallons = total production under Question 5 in gallons times \$0.125, then divided by 1000).

9. Did you participate in Early Fee Payment Incentive Program?  Yes  No

If yes, (A) what was the dollar amount of the fees you pre-paid for the reporting period? \_\_\_\_\_

(B) What was the total amount due in dollars based upon actual production? \_\_\_\_\_

If the pre-paid amount is less than actual amount due, indicate amount of difference in Question 8 above and include fee payment; if pre-paid amount is greater than actual amount due, the difference will be credited to your account for calendar year 2019, unless you request a refund in writing before March 1, 2019, and the difference is equal to or greater than \$50.00.

**AFFIRMATION**

10. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PHONE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_