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NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT

District Use Only
Scanned _____
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2024 WATER PRODUCTION REPORT **(for period of July 1, 2024 to December 31, 2024)**

Instructions: Complete one form for each well and attach a copy of the meter reading log for each well. Sign form and return to Northern Trinity Groundwater Conservation District no later than

January 31, 2025. Rule 3.8 and 6.2 Water Production Reports and Deadline of Fee payments www.ntgcd.com

1. Name of Registrant: _____ Well/Registration Number: N- _____

Permit Number: _____ Approved Gallons per Year _____
Grandfathered Use /Operating Permit Grandfathered Use Permit / Operating Permit

2. Please attach to this report a true and correct copy of the meter readings log associated with this well. The log shall include, at a minimum, the reading on the last business day of each month for the reporting period.

3. Reporting period beginning meter reading (as displayed on meter) _____ Date: _____

4. Reporting period ending meter reading (as displayed on meter) _____ Date: _____

5. 2024 Groundwater Withdrawal: Report the amount of groundwater withdrawn for each month in gallons. Monthly meter readings for each well shall be available for inspection by the District during reasonable business hours and submitted with Water Production Report. When submitting meter readings, include all zeroes to the right of the rolling numbers, including those constants "0" or "00" that do not move.

Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total meter reading.

Ex: Meter displays 200110 on June 30. On July 31, meter displays 201200. July's monthly use in gallons would be 1,090.

REPORTING PERIOD: July 1, 2024 to December 31, 2024

The beginning meter reading will be the ending meter reading from the previous month.

GROUNDWATER PRODUCTION (in gallons)

| MONTH | BEGINNING METER READING | END METER READING | TOTAL AMOUNT PRODUCED |
|---------------------------|-------------------------|-------------------|-----------------------|
| JULY | | | |
| AUGUST | | | |
| SEPTEMBER | | | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| TOTAL PRODUCED FOR | REPORTING PERIOD | IN GALLONS | |

6. Water was used for (circle all that apply):

(1) Public Water Supply; (2) Drilling or Oil & Gas Production; (3) Commercial/Small Business/HOA; (4) Golf Course Irrigation (5) Other (Explain): _____

7. How did you measure the water used in the chart for section No. 5?

(1) Water Meter (2) Multiple Water Meters (3) Other (Explain) _____

8. Location of the water usage: _____ Onsite: _____ Offsite within District: _____ Out of District

9. Was any water transported for use outside of Tarrant County? _____

If yes, explain and complete chart below: _____

FEE PAYMENT

10. IF YOU HAVE INCLUDED ANY WATER USE FEE PAYMENTS WITH THE SUBMISSION OF THIS REPORT, PLEASE INDICATE THE AMOUNT OF THE FEE PAYMENT(S) INCLUDED:

\$ _____ for water use fees (2024 rate from JULY 1, 2024 to DECEMBER 31, 2024 is \$0.155 per 1000 gallons = total production under Question 5 in gallons times \$0.155, then divided by 1000).

GROUNDWATER TRANSPORTED REPORTING PERIOD: JULY 1, 2024 to DECEMBER 31, 2024

If any groundwater was transported for use outside of the District (Tarrant County), please complete the chart below:

Groundwater Transport Fee (Non-exempt wells): \$0.155 + additional 50% export surcharge per thousand gallons reported semi-annually.

| Gallons Transported | | Gallons Transported | |
|---------------------------|--|---------------------|--|
| July | | October | |
| August | | November | |
| September | | December | |
| Total Gallons Transported | | | |

\$ _____ fees for water transported out of the District (2024 rate from JULY 1, 2024 to DECEMBER 31, 2024 is \$0.2325 per 1000 gallons = total as shown above in gallons times \$0.2325, then divided by 1000).

AFFIRMATION

Affirmed and signed by the Well Owner or Authorized signer for the Well Owner.

11. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: _____ SIGNATURE: _____

TELEPHONE: _____ PRINT NAME _____

EMAIL ADDRESS _____