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# NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT

District Use Only  
Scanned \_\_\_\_\_  
db \_\_\_\_\_

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## **2025 WATER PRODUCTION REPORT** **(for period of July 1, 2025 to December 31, 2025)**

Instructions: Complete one form for each well and attach a copy of the meter reading log for each well. Sign form and return to Northern Trinity Groundwater Conservation District no later than **January 31, 2026**. Rule 3.8 and 6.2 Water Production Reports and Deadline of Fee payments [www.ntgcd.com](http://www.ntgcd.com)

1. Name of Registrant: \_\_\_\_\_ Well/Registration Number: N-\_\_\_\_\_

Permit Number: \_\_\_\_\_ Approved Gallons per Year: \_\_\_\_\_  
Grandfathered Use /Operating Permit Grandfathered Use Permit / Operating Permit

Total Semi-Annual 1 (January through June 2025) production for well: \_\_\_\_\_

Total 2025 Production (Semi-Annual 1 + Semi-Annual 2 calculated in table below): \_\_\_\_\_

2. Please attach to this report a true and correct copy of the meter readings log associated with this well. The log shall include, at a minimum, the reading on the last business day of each month for the reporting period.

3. Reporting period beginning meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_

4. Reporting period ending meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_

5. 2025 Groundwater Withdrawal: Report the amount of groundwater withdrawn for each month in gallons. Monthly meter readings for each well shall be available for inspection by the District during reasonable business hours and submitted with Water Production Report. When submitting meter readings, ensure all zeros following the rolling digits are incorporated in readings, including any stationary fixed digits such as '0', '00', or multipliers.

*Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total meter reading.*

Ex: Meter displays 200110 on June 30. On July 31, meter displays 201200. July's monthly use in gallons would be 1,090.

### **REPORTING PERIOD: July 1, 2025 to December 31, 2025**

The beginning meter reading will be the ending meter reading from the previous month.

#### **GROUNDWATER PRODUCTION (in gallons)**

MONTH	BEGINNING METER READING	END METER READING	TOTAL AMOUNT PRODUCED
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
<b>TOTAL PRODUCED FOR</b>	<b>REPORTING PERIOD</b>	<b>IN GALLONS</b>	

6. Water was used for (circle all that apply):

(1) Public Water Supply; (2) Drilling or Oil & Gas Production; (3) Commercial/Small Business/HOA; (4) Golf Course Irrigation (5) Other (Explain): \_\_\_\_\_

7. How did you measure the water used in the chart for section No. 5?

(1) Water Meter (2) Multiple Water Meters (3) Other (Explain) \_\_\_\_\_

8. Location of the water usage: \_\_\_\_\_ Onsite: \_\_\_\_\_ Offsite within District: \_\_\_\_\_ Out of District

9. Was any water transported for use outside of Tarrant County? \_\_\_\_\_

If yes, explain and complete chart below: \_\_\_\_\_

**FEE PAYMENT**

10. IF YOU HAVE INCLUDED ANY WATER USE FEE PAYMENTS WITH THE SUBMISSION OF THIS REPORT, PLEASE INDICATE THE AMOUNT OF THE FEE PAYMENT(S) INCLUDED:

\$ \_\_\_\_\_ for water use fees (2025 rate from JULY 1, 2025 to DECEMBER 31, 2025 is \$0.155 per 1000 gallons = total production under Question 5 in gallons times \$0.155, then divided by 1000).

**GROUNDWATER TRANSPORTED REPORTING PERIOD:** JULY 1, 2025 to DECEMBER 31, 2025

If any groundwater was transported for use outside of the District (Tarrant County), please complete the chart below:

Groundwater Transport Fee (Non-exempt wells): \$0.155 + additional 50% export surcharge per thousand gallons reported semi-annually.

	Gallons Transported		Gallons Transported
July		October	
August		November	
September		December	
Total Gallons Transported			

\$ \_\_\_\_\_ fees for water transported out of the District (2025 rate from JULY 1, 2025 to DECEMBER 31, 2025 is \$0.2325 per 1000 gallons = total as shown above in gallons times \$0.2325, then divided by 1000).

**AFFIRMATION**

Affirmed and signed by the Well Owner or Authorized signer for the Well Owner.

11. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ PRINT NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_