

Mary Louise Nicholson  
County Clerk  
LMWillis

**AGENDA**  
for  
**NOTICE OF PUBLIC MEETING**  
of the  
**BOARD OF DIRECTORS**  
of the  
**NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT**  
**Wednesday, April 8, 2026, at 2:00 PM**  
**PUBLIC HEARING ON COMPLAINT**  
and  
**PERMIT HEARING ON GRANDFATHERED USE AND OPERATING PERMITS**  
and  
**REGULAR BOARD MEETING**  
**MEETING LOCATION:**  
**Board Room located at 1100 Circle Drive, Fort Worth, TX 76119**

**Public Hearing on Complaint**

The Public Hearing will begin at 2:00 PM. All interested parties are invited to attend.

The previously noticed Public Hearing regarding a complaint received by the Northern Trinity Groundwater Conservation District. The Board may receive testimony and evidence, and may discuss, consider, and take all necessary action regarding the subject matter of the hearing.

**Agenda:**

1. Call to order; establish a quorum; Introduction of the Board; declare the hearing open to the public.
2. Public hearing regarding a complaint received by the District on December 29, 2025, regarding a well site owned and operated by the City of Everman, alleging wells on the site have produced and discharged groundwater in a wasteful manner onto adjacent property in violation of District Rules. This complaint was filed pursuant to Texas Water Code § 36.119.
3. Receive testimony and evidence from the complainant and the City of Everman. Any person who desires to appear and present comment or other information relevant to the complaint may do so in person, by counsel, or both. Testimony may be presented verbally or in written form. Reasonable limits may be placed on the time allowed for verbal comments. The hearing may be recessed or continued where appropriate.
4. Discuss, consider, and possible action regarding the determination of a violation of District Rules that has occurred based on the evidence presented at the public hearing, as required by Texas Water Code § 36.119(g).
5. Adjourn, recess, or continue public hearing.

**Permit Hearing**

The Permit Hearing will begin upon the adjournment of the previously noticed Public Hearing on Complaint. All interested parties are invited to attend.

Notice is hereby given that the Board of Directors of the Northern Trinity Groundwater Conservation District (District) will hold a Permit Hearing and may discuss, consider, and take all necessary action regarding the subject matters of the hearing, including but not limited to approving the application(s) listed below.

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**Agenda:**

1. Call to order; establish a quorum; declare the meeting open to the public.

2. Review the Grandfathered Use Permit Application(s) of:

**Applicant:** City of Bedford

**Location of Well System:** Within CCN# 10075

**Well 1-** N-2016-1113 - Latitude: 32.837352° N Longitude: -97.151678° W

**Well 2-** N-2018-0685 - Latitude: 32.860627° N Longitude: -97.152143° W

**Purpose of Use:** PWS

**Requested Annual System Production:** 146,205,000 gallons

**Capacity (GPM): Well 1-** 800 **Well 2-** 600

**Aquifer: Well 1-** Twin Mountains **Well 2-** Twin Mountains

3. Public Comment on the Grandfathered Use Permit Application(s).

4. Consider and act upon the Grandfathered Use Permit Application(s), including the designation of parties and/or granting or denying the Grandfathered Use Permit Application(s) in whole or in part, as applicable.

5. Review the Operating Permit Application(s) of:

**Applicant:** Lynn Creek SMI, LLC

**Location of Well System:** 5700 Lake Ridge Parkway, Grand Prairie, Texas 75052

N-2026-0018 - Latitude: 32.633002° N Longitude: -97.042763° W

**Purpose of Use:** Commercial Irrigation

**Requested Annual System Production:** 6,500,000 gallons

**Capacity (GPM):** 45

**Aquifer:** Woodbine

**Applicant:** Aqua Texas, Inc. (Aqua Development, Inc.)- The Resort at Eagle Mountain System

**Location of Well System:** The Resort Blvd, Fort Worth, TX 76179

**Well 1-** N-2016-1392 - Latitude: 32.955154° N Longitude: -97.484893° W

**Well 2-** N-2016-1393 - Latitude: 32.955154° N Longitude: -97.484943° W

**Well 3-** N-2016-1390 - Latitude: 32.953530° N Longitude: -97.485063° W

**Well 4-** N-2016-1391 - Latitude: 32.953494° N Longitude: -97.485024° W

**Well 5-** N-2016-1484 - Latitude: 32.950606° N Longitude: -97.494942° W

**Well 6-** N-2016-1483 - Latitude: 32.950608° N Longitude: -97.494889° W

★ **New Well 1 (Well #7)- Latitude: 32.9552231° N Longitude: -97.4949366° W**

★ **New Well 2 (Well #8)- Latitude: 32.9552236° N Longitude: -97.4950159° W**

★ **New Well 3 (Well #9)- Latitude: 32.944784° N Longitude: -97.488661° W**

★ **New Well 4 (Well #10)- Latitude: 32.944827° N Longitude: -97.488698° W**

**Purpose of Use:** PWS

**Requested Annual System Production:** Additional 67,863,203 gallons (totaling 123,090,203 gallons annually)

**Production Capacity (GPM): Well 1-** 23 **Well 2-** 37 **Well 3-** 91 **Well 4-** 50 **Well 5-** 150 **Well 6-** 50

★**Well 7-** 79 ★**Well 8-** 60 ★**Well 9-** 99 ★**Well 10-** 60

**Aquifer: Well 1-** Antlers **Well 2-** Antlers **Well 3-** Antlers **Well 4-** Antlers **Well 5-** Antlers **Well 6-**

Antlers ★**Well 7-** Antlers ★**Well 8-** Antlers ★**Well 9-** Antlers ★**Well 10-** Antlers

6. Public Comment on the Operating Permit Application(s).

7. Consider and act upon the Operating Permit Application(s), including the designation of parties and/or granting or denying the Operating Permit Application(s) in whole or in part, as applicable.

8. Adjourn or continue Permit hearing.

## Regular Board Meeting

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County Clerk

The Regular Board Meeting will begin upon the adjournment of the above-noticed Permit Hearing. All interested parties are invited to attend. The Board may consider, discuss, and take action, including expending funds, on any of the following agenda items:

### AGENDA:

1. Call to order, establish a quorum, and declare the meeting open to the public.
2. Public Comment.
3. **Consent Agenda:** Each of these items is recommended by the Staff, and approval thereof will be strictly on the basis of the Staff's recommendations. Approval of the Consent Agenda authorizes the General Manager or his designee to implement each item in accordance with the Staff recommendations. The Consent Agenda will be approved as a block. Any Board member who has questions regarding any item on the Consent Agenda may have the item pulled and considered as a regular item on the agenda. Any items so pulled for separate discussion will be considered as the first items following approval of the Consent Agenda.
  - A. Approval of minutes from the Board meeting on February 12, 2026.
  - B. Approval of Current Budget Performance - Operating and Investment account statements.
  - C. Payment of bills/invoices received.
  - D. Reimburse the General Manager, Field Tech, and/or Office Manager for invoices/bills paid on behalf of the District.
4. Any items from the Consent Agenda that were pulled for further discussion.
5. Discuss, consider, and possible action regarding Timarron Owners Association request.
6. Discuss, consider, and possible action regarding compliance, enforcement measures, and penalties for violations of District Rules.
7. Update and possible action regarding matters pertaining to GMA 8.
8. G M Report
9. Board Reports
10. Other Business / Setting of next meeting
11. Adjourn.

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

*The Northern Trinity Groundwater Conservation District is committed to public access. To request an accommodation for a person with a disability who wishes to attend the meeting, contact Laura Schumacher at 817.249.2062 at least one business day prior to the posted meeting.*

*At any time during the meeting and the permit hearing in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Northern Trinity Groundwater Conservation District Board may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gifts (§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in executive session may be subject to action during an open meeting.*

Certificate:

This is to certify that I, Corey Jones, posted the above agenda, giving notice of the meeting, on the bulletin board at the Office of Northern Trinity GCD, 1100 Circle Drive, Suite 300, Fort Worth, TX 76119. I also provided this agenda to the County Clerk in Tarrant County, Texas, with a request that it be posted on or before 2:00 PM, March 27, 2026.

  
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Corey Jones, General Manager

040826.NTGCD Agenda

Filed  
Tarrant County Clerk

**12:42 pm, Mar 27 2026**

Mary Louise Nicholson  
County Clerk

by **LMWillis**