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# NORTHERN TRINITY GROUNDWATER CONSERVATION DISTRICT

1100 Circle Drive, Suite 300 Fort Worth, TX 76119  
Phone: 817.249.2062 / Email: lauraschumacher@ntgcd.com

District Use Only  
Scanned \_\_\_\_\_  
db \_\_\_\_\_

## **2026 WATER PRODUCTION REPORT** **(for period of January 1, 2026 to June 30, 2026)**

Instructions: Complete one form for each well, and attach a copy of the monthly meter reading log or monthly meter picture for each well. Sign form and return to Northern Trinity Groundwater Conservation District with water usage fees no later than

**July 31, 2026.** Rule 3.8 and 6.2 Water Production Reports and Deadline of Fee payments [www.ntgcd.com](http://www.ntgcd.com)

1. Name of Registrant: \_\_\_\_\_ Well/Registration Number: N-

Permit Number: \_\_\_\_\_ Approved Gallons per Year \_\_\_\_\_  
Grandfathered Use /Operating Permit Grandfathered Use /Operating Permit

2. Please attach to this report a true and correct copy of the meter readings log associated with this well. The log shall include, at a minimum, the reading on the last business day of each month for the reporting period.

3. Reporting period beginning meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_

4. Reporting period ending meter reading (as displayed on meter) \_\_\_\_\_ Date: \_\_\_\_\_

5. 2026 Groundwater Withdrawal: Report the amount of groundwater withdrawn for each month in gallons. Monthly meter readings for each well shall be available for inspection by the District during reasonable business hours and submitted with Water Production Report. When submitting meter readings, ensure all zeros following the rolling digits are incorporated in readings, including any stationary fixed digits such as '0', '00', or multipliers.

*Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total meter reading.*

Ex: Meter displays 200110 on December 31. On January 31, meter displays 201200. January's monthly use in gallons would be 1,090.

### **REPORTING PERIOD: January 1, 2026 to June 30, 2026**

The beginning meter reading will be the ending meter reading from the previous month.

#### **GROUNDWATER PRODUCTION (in gallons)**

MONTH	BEGINNING METER READING	END METER READING	TOTAL AMOUNT PRODUCED
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
<b>TOTAL PRODUCED FOR REPORTING PERIOD</b>			<b>IN GALLONS</b>

6. Water was used for (circle all that apply):

(1) Public Water Supply (2) Drilling or Oil & Gas Production (3) Commercial/Small Business

(4) Other (Explain): \_\_\_\_\_

7. How did you measure the water used in the chart in No. 5?

(1) Water Meter (2) Multiple Water Meters (3) Other (Explain) \_\_\_\_\_

8. Location of the water usage: \_\_\_\_\_ Onsite: \_\_\_\_\_ Offsite within District: \_\_\_\_\_ Out of District

9. Was any water transported for use outside of Tarrant County? \_\_\_\_\_

If yes, explain and complete chart below: \_\_\_\_\_

**FEE PAYMENT**

10. IF YOU HAVE INCLUDED ANY WATER USE FEE PAYMENTS WITH THE SUBMISSION OF THIS REPORT, PLEASE INDICATE THE AMOUNT OF THE FEE PAYMENT(S) INCLUDED:

\$\_\_\_\_\_ for water use fees (2026 rate from JANUARY 1, 2026 to JUNE 30, 2026 is \$0.16 per 1000 gallons = total production under Question 5 in gallons times \$0.16, then divided by 1000).

**GROUNDWATER TRANSPORTED REPORTING PERIOD:** JANUARY 1, 2026 to JUNE 30, 2026

If any groundwater was transported for use outside of the District (Tarrant County) please complete the chart below:

Groundwater Transport Fee (Non-exempt wells): \$0.16 + additional 50% export surcharge per thousand gallons reported semi-annually.

Gallons Transported		Gallons Transported	
January		April	
February		May	
March		June	
Total Gallons Transported			

\$\_\_\_\_\_ fees for water transported out of the District (2026 rate from JANUARY 1, 2026 to JUNE 30, 2026 is \$0.24 per 1000 gallons = total as shown above in gallons times \$0.24, then divided by 1000).

**AFFIRMATION**

Affirmed and signed by the Well Owner or Authorized signer for the Well Owner.

11. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ PRINT NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_